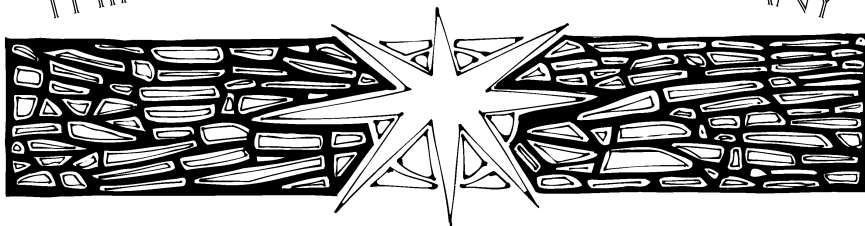


THIRD SUNDAY AFTER THE EPIPHANY



January 23, 2022

THE GATHERING

PRE-SERVICE MUSIC Tim Davis 8:30 am, Scott Smith 11:00 am

PASTORAL WELCOME

OPENING SONG: “Songs of Thankfulness and Praise” LSB 394

Songs of thankfulness and praise, Jesus, Lord, to you we raise;
Manifested by the star to the sages from afar,
Branch of royal David’s stem in your birth at Bethlehem:
Anthems be to you addressed, God in flesh made manifest.

Manifest in making whole palsied limbs and fainting soul;
Manifest in valiant fight, quelling all the devil’s might;
Manifest in gracious will, ever bringing good from ill;
Anthems be to you addressed, God in flesh made manifest.

Grant us grace to see thee, Lord, present in your holy Word;
Grace to imitate you now and be pure, as pure art Thou;
That we might become like you at your great epiphany
And may praise you, ever blest, God in flesh made manifest.

THE CONFESSION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: AMEN.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: BUT IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.

(silence for personal self examination)

P: Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed. By what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as our selves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the Glory of Your holy name. Amen.

THE DECLARATION OF GRACE (spoken by Leader)

L: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: AMEN

HYMN OF PRAISE: “Gloria in Excelsis” (LSB page204)

To God on high be glory and peace to all the earth;
 Good- will from God in heaven Pro-claimed at Jesus’ birth!
 We praise and bless You, Father; Your holy name, we sing-
 Our thanks for Your great glory, Lord God, Our heav’nly King.

To You, O sole be-got-ten, The Father’s Son, we pray;
 O Lamb of God, Our Savior, You take our sins a-way.
 Have mercy on us, Jesus; Receive our heart-felt cry,
 Where You in pow’r are seated At God’s right hand on high

For You alone are holy; You only are the Lord.
 Forever and forever, Be worshipped and adored;
 You with the Holy Spirit A-lone are Lord Most High,
 In God the Father’s glory. “A-men!” our glad reply

THE PRAYER OF THE DAY

P: The Lord be with you.

C: AND ALSO WITH YOU.

P: Let us pray together... **O Lord God Almighty, because you have always supplied your servants with your Holy Spirit alone, leave also us not destitute of your manifold gifts nor of grace to use them always to your honor and glory and the good of others; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

(please be seated)

Children's video

Solo: Scott Smith 11 am

THE WORD

FIRST LESSON: Nehemiah 8: 1-3, 5-6, 8-10

All the people came together as one in the square before the Water Gate. They told Ezra the teacher of the Law to bring out the Book of the Law of Moses. . . And all the people listened attentively to the Book of the Law.

Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up. Ezra praised the Lord, the great God; and all the people lifted their hands and responded, "Amen! Amen!" Then they bowed down and worshiped the Lord with their faces to the ground.

They read from the Book of the Law of God, making it clear and giving the meaning so that the people understood what was being read. Then Nehemiah the governor, Ezra the priest and teacher of the Law, and the Levites who were instructing the people said to them all, "This day is holy to the Lord your God. Do not mourn or weep." For all the people had been weeping as they listened to the words of the Law. Nehemiah said, "Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is holy to our Lord. Do not grieve, for the joy of the Lord is your strength."

SECOND LESSON: 1 Corinthians 12:12-31a

Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. Even so the body is not made up of one part but of many.

Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body. If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. If they were all one part, where would the body be? As it is, there are many parts, but one body.

The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!” On the contrary, those parts of the body that seem to be weaker are indispensable, and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other. If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

Now you are the body of Christ, and each one of you is a part of it. And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all have gifts of healing? Do all speak in tongues? Do all interpret? Now eagerly desire the greater gifts.

VERSE: Alleluia! Lord to whom shall we go?

You have the words of eternal life. Alleluia! Alleluia!

P: The Holy Gospel according to Luke the fourth chapter.

C: **Glory to you, O Lord** (spoken)

GOSPEL READING: Luke 4:16-30

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

“The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord’s favor.”

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, “Today this scripture is fulfilled in your hearing.”

All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked.

Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’”

“Truly I tell you,” he continued, “no prophet is accepted in his hometown. I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

All the people in the synagogue were furious when they heard this. They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. But he walked right through the crowd and went on his way.

P: This is the Gospel of our Lord. **C: Praise to you, O Christ!**

THE SERMON

SONG*: “Healer of Our Every Ill” (612 WOV)

Refrain: Healer of our ev’ry ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

You who know our fears and sadness, grace us with your peace and gladness,
Spirit of all comfort: fill our hearts. **Refrain**

In the pain and joy beholding how your grace is still unfolding,
give us all your vision: God of love. **Refrain**

You who know each thought and feeling, teach us all your way of healing,
Spirit of compassion: fill each heart. **Refrain**

Give us strength to love each other, ev’ry sister, ev’ry brother,
Spirit of all kindness: be our guide. **Refrain**

THE CREED*

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS:

P: Let us pray for the whole people of God in Christ Jesus
and for all people according to their needs.

P: Into your hands.....Jesus Christ our Lord. **C: AMEN**
(please be seated)

THE OFFERING*

THE OFFERTORY*: Let the Vineyards Be Fruitful

Let the vineyards be fruitful Lord,
 and fill to the brim our cup of blessing.
 Gather a harvest from the seeds that were sown,
 that we may be fed with the bread of life.
 Gather the hopes and the dreams of all;
 unite them with the prayers we offer now.
 Grace our table with your presence,
 and give us a foretaste of the feast to come.

THE MEAL

WORDS OF INSTITUTION

THE PRAYERS*

LORD'S PRAYER*:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.

THE PEACE:

L: The peace of the Lord be with you always.

C: AND ALSO WITH YOU!

(please share that peace with one another)

“Lamb of God”

Lamb of God, you take away the sin of the world;
 Have mercy on us, mercy on us.

Lamb of God, you take away the sin of the world;
 Have mercy on us, mercy on us.

Lamb of God, you take away the sin of the world;
 Grant us peace. Grant us peace.

THE DISTRIBUTION

An usher will release by rows to come forward for a table communion. Please space appropriately between family groups.

POST-COMMUNION CANTICLE:

Thank the Lord and sing His praise;
 Tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy
 with shouts of thanksgiving. Alleluia! Alleluia!

POST-COMMUNION PRAYER**C: AMEN****THE SENDING****A BLESSING*****SENDING SONG*: "O Living Bread from Heaven"** (Tune AURELIA)

O Living Bread from heaven, how well you feed your guest!
 The gifts that you have given have filled my heart with rest.
 Oh, wondrous food of blessing, oh, cup that heals our woes!
 My heart, this gift possessing, with praises overflows

My Lord, you here have led me within your holiest place
 And here yourself have fed me with treasures of your grace;
 For you have freely given what earth could never buy,
 The bread of life from heaven, that now I shall not die.

You gave me all I wanted; this food can death destroy.
 And you have freely granted the cup of endless joy.
 My Lord, I do not merit the favor you have shown,
 And all my soul and spirit bow down before your throne.

Lord, grant me then, thus strengthened with heavenly food, while
 here
 My course on earth is lengthened, to serve with holy fear.
 And when you call my spirit to leave this world below,
 I enter, through your merit, where joy's unmingled flow.

POST-SERVICE MUSIC

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We welcome you to our service today. We ask that our visitors please sign the guest book in the hallway or you may check in via the church app or by texting 740-370-1220.

Today at BSLC

Today's Worship Helpers. *Sign up sheet available on counter in hall*

	8:30 am	11:00 am
Communion Assistants	Scott Eggleston	Dave Anderson
AV	Julie C	Larry Wiech
Usher		
Greeter		
Reader	Tom McGinness	Nelda McCoy

Online sign ups are now available for Sunday service volunteers. Links are available on the church app and church website.

HAPPY BIRTHDAY: Ron Maxwell (1/24), Chris Bauermeister (1/26), Jim Black (1/29) and Elisa Bok (1/29)

BAPTISM ANNIVERSARY: Mike Milligan (1/29)

Voter's Meeting

January 30, 2022. 12:15pm

quarterly updates, a discussion and vote on the Ministry Clarity project will be taken.

MEN'S FELLOWSHIP GROUP

4th Tuesday of the month 6-8 pm

Joe's Tap Room (formerly Average Joes)

Please contact Dana Oldfield for more information

330-231-2711

Blood Drive: redcrossblood.org/bslc

1/31 1-6 pm

2022 offering envelopes are ready for pick up

Contact Financial Secretary – Chris Bauermeister with any questions.

810-275-4106 or financialsecretary@bslcoh.org

Preschool News

Fall enrollment has begun

Enrollment packets are available or email preschool@bslcoh.org for more information

Immediate Need!

Our preschool program is growing but to enable that growth, our staff needs to grow. Please pray that we can find the right candidates to join our staff.

Beautiful Savior Lutheran Preschool is accepting applications for a director, lead teacher and assistant teacher. Please contact Laura at admin@bslcoh.org or call the church office at 740-938-4248.

AV help needed for all services

Training is available.

Do you or do you know someone who has an interest in AV technology? We need a coordinator to help us manage this department and update our technology to be able to provide streaming services efficiently. Contact Paul Pilat or Scot Keller for more information.

Facility Needs

Dave Anderson, our head trustee, is looking to create a few teams to help with facility needs.

Please contact him with the area you are most interested in helping with.

Cell: 614-778-0812 email: andersondavid883@gmail.com

Building Team: HVAC, Electrical, Plumbing, Roofing, Repairs

Cleaning Team: we would like to coordinate quarterly deep cleaning days, and will also have an ongoing punch list for those that want to drop in now and then to complete some of the tasks.

Landscaping Team: Spring / Fall outdoor clean up of the beds, add additional landscaping

Ladies: Join us the 2nd
Saturday morning of each
month for Bible study and
fellowship @ 10 AM.



Check your email for Bible study topic the
week before or check the LWML table
(Outside the admin office)

Women's Fellowship Group

All women are invited to join us for dinner, fun and fellowship

Next outing 2/17/22 6:30pm

details coming soon

Meets 3rd Thursday of the month

Contact Renee Pilat to be added to the email list for updates

reneedawsonpilat@gmail.com

This Week at BSLC

SUNDAY (1/23)

Worship Services - 8:30 am, 9:45 am and 11:00 am

Confirmation 6pm

Dance Group 12:15-5pm

TUESDAY (1/25)

ESL 10:00 am

Men's Fellowship 6-8pm

WEDNESDAY (1/26)

Bible Study – 9:45 am

THURSDAY (1/27)

Taquitos food truck 11-2 pm

SATURDAY (1/29)

EBG band practice

SUNDAY (1/30)

Worship Services - 8:30 am, 9:45 am and 11:00 am

Sunday School at 9:45 and 11am

Voter's meeting 12:15pm

Confirmation 6pm